

Amateur Softball Association, of New Jersey, Inc.

LIFE MEMBERS

George T. Cron 1993
Leo J. Spirito 1994
Richard C. Archer 1994
Phil Gutowski 1995
James Powers 1995
James Clark 1996
Robert S. Peters 1997
Rosie Givens 1999
Keith A. Benovengo 2001
William J. Smith, Jr. 2003
Frank Blasco 2004
Peter Strahan 2007
Don Yuhas 2008

Greater Union County, NJ

Softball Umpires Association, Inc.

Established 1990

**2095 Jersey Avenue
Scotch Plains, NJ 07076**

1-908-232-2354

WWW.ASASOFTBALLUCNJ.ORG

2010 Executive Board

Richard Powell, *President*
Paul Ciullo, *Vice President*
James D. Peters, *Exec. Secretary*
Charles Cobbs, *Secretary*
Karl Dahlberg, *Treasurer*
Joseph Massaro, *Umpire-In-Chief*

THE GREATER UNION COUNTY NJ SOFTBALL UMPIRES ASSOCIATION, INC., AND AMATEUR SOFTBALL ASSOCIATION DISTRICT II ARE ORGANIZING FOR THE 2010 SOFTBALL SEASON.

WE WELCOME ALL ASA UMPIRES AND CADETS TO BECOME MEMBERS. ALL BUSINESS MEETINGS ARE HELD AT FRENCHY'S BAR & GRILL, WESTFIELD AVENUE (RT. 28), ROSELLE PARK, NJ. THIS YEARS 2010 ASSOCIATIONS DUES ARE \$ 45.00 AND THE NJ ASA DUES ARE \$ 65.00 *FOR A TOTAL OF \$ 110.00.

IF YOU DECIDE NOT TO JOIN OUR ASSOCIATION, YOU MUST STILL SEND YOUR 2010 ASA DUES (\$ 65.00) AND THE ENCLOSED QUESTIONNAIRE/APPLICATION TO:

***KEITH BENOVENGO
ASA DISTRICT II COMMISSIONER***

AT THE ABOVE ADDRESS BY THE LISTED DATES ON THE FORM ATTACHED.

PLEASE DO NOT MAIL YOUR DUES DIRECT TO THE NJ ASA STATE OFFICE

THE 2010 MEETINGS WILL FOLLOW OUR HIGHLY SUCCESSFUL 2010 MEETING STRUCTURE. THERE WILL BE TWO PACKET PICK UP DATES WITH RULE INTERPRETATIONS, ONE AT FRENCHY'S BAR & GRILL AND ALSO AT OUR DISTRICT II SUNDAY MORNING BREAKFAST INTERPRETATION CLINIC, AT THE SCOTCH HILLS COUNTRY CLUB, JERUSALEM ROAD, SCOTCH PLAINS, NJ. AS ALWAYS OUR END-OF-SEASON DINNER WILL BE HELD IN SEPTEMBER, ALL EXACT MEETING DATES ARE LISTED ON THE ENCLOSED MEETING SCHEDULE.

TO GET THE MOST OUT OF OUR ASSOCIATION, AND TO BE THE BEST POSSIBLE UMPIRE YOU CAN BE, IT IS IMPERATIVE THAT YOU ATTEND THESE MEETINGS FOR THE LATEST MECHANICS AND INTERPRETATIONS. A MAJOR CHANGE THIS YEAR IS BATTING HELMETS IN MOST LEVELS OF SOFTBALL.

THE PURPOSE OF OUR ASSOCIATION IS:

- A) FURTHER THE INTERESTS OF SOFTBALL UMPIRES;**
- B) MAINTAIN THE HIGHEST STANDARDS OF ASA SOFTBALL UMPIRING;**
- C) PROMOTE THE WELFARE OF ASA SOFTBALL, ITS PLAYERS, ADMINISTRATORS, FANS, THE PRESS AND SOFTBALL UMPIRES;**
- D) ENCOURAGE THE SPIRIT OF FAIR PLAY AND SPORTSMANSHIP;**
- E) WORK WITH ORGANIZATIONS AND ASSOCIATIONS CONNECTED WITH SOFTBALL, TO FURTHER SOFTBALL AND ALL PERSONS INVOLVED WITH AMATEUR SOFTBALL;**
- F) PROVIDE EDUCATIONAL PROGRAMS TO ADVANCE THE SKILLS OF SOFTBALL UMPIRES;**

- G) WORK WITH SPORTS ADMINISTRATORS TO PROVIDE QUALIFIED SOFTBALL UMPIRES FOR THEIR GAMES;
- H) CONDUCT PROGRAMS TO ENCOURAGE PUBLIC APPRECIATION FOR THE SKILL AND PROFESSIONAL COMPETENCE OF SOFTBALL UMPIRES;
- I) TO HAVE A SOUND KNOWLEDGE OF THE RULES;
- J) TO UMPIRE WITHIN THE SPIRIT AND INTENT OF THOSE RULES;
- K) TO ALWAYS DISPLAY GOOD MECHANICS, TECHNIQUES AND JUDGMENT;
- L) TO ALWAYS DISPLAY THE PROPER UMPIRE UNIFORM;
- M) TO ALWAYS DISPLAY PROPER ETHICS TO YOUR ORGANIZATION AND THE LEAGUES YOU WORK;
- N) TO REMEMBER THAT LAST AND MOST OF ALL, UMPIRING IS AN AVOCATION (FOR LOVE OF), NOT A VOCATION (FOR THE MONEY OF IT);

AS AN ASSOCIATION MEMBER, YOU WILL RECEIVE:

- A) UMPIRE'S MASTER LISTED OF REGISTERED UMPIRES;
- B) PROTECTION THROUGH SUPPORT AGAINST UNRULY PLAYERS, TEAMS AND LEAGUES;
- C) GREATER OPPORTUNITY TO GET ASSIGNMENTS FOR LEAGUES AND TOURNAMENTS THROUGH ASSOCIATION ASSIGNORS AND WEB SIGHT;
- D) RULES CLINICS AND PHONE SUPPORT FOR RULE AND SITUATION INTERPRETATIONS;
- E) FOOD AND BEVERAGE SERVED AT EVERY MEETING, NO CHARGE;
- F) ACCESS TO OUR NEW WEB SIGHT;

LAST YEAR OUR ASSIGNORS HANDLED OVER 3,100 GAMES, AND OUR GOAL IS TO INCREASE THIS EVERY YEAR. WE WILL ALSO SUPPLY UMPIRES FOR MANY ASA TOURNAMENTS THAT WILL BE HELD THIS SUMMER.

ALL DUES MUST BE POSTMARKED BY THE DATES ON THE QUESTIONNAIRE/APPLICATION. ANY RECEIVED LATE MUST HAVE THE PROPER LATE FEES ENCLOSED OR NO REGISTRATION PACKET WILL BE ISSUED.

**UNDER NO CIRCUMSTANCES WILL UMPIRE PACKETS BE MAILED
THEY MUST BE PICKED UP BY THE UMPIRE A ONE OF THE INTERPRETATION MEETINGS**

OUR ASSOCIATION IS ONLY AS STRONG AS OUR MEMBERSHIP. WE LOOK FORWARD TO A LARGE AND ACTIVE MEMBERSHIP IN 2010. PLEASE COME AND JOIN US AND BE PART OF OUR GREAT ORGANIZATION.

The Board

02.01.10

IN AN EFFORT TO KEEP YOU UP TO DATE AND GET INFORMATION TO YOU IN AN EFFICIENT AND EXPEDITIOUS MANOR, WE ARE TRYING TO UPDATE OUR E-MAIL LIST. WE CURRENTLY LIST YOUR E-MAIL ADDRESS AS

IF THIS IS CORRECT PLEASE DO NOTHING, IF IT IS INCORRECT PLEASE WRITE DOWN YOU ADDRESS BELOW. PRINT ONLY! THANKING YOU FOR YOUR ASSISTANCE.

CORRECTED E-MAIL ADDRESS: _____

